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Ambedkar Reforms of Community Justice Relating to Women in India

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Abstract

Dr. B.R. Ambedkar was a torch light bearer in the direction of social uplift of women. The women in India have remained a matter of joy and a source of amusement and also used just like a machine for procreation. DR. Ambedkar acts as a social reformer relating to women as per 'Hindu code Bill'. He strongly fought and ventured to secure social justice to women of the society and against the Gender discrimination in the society.

Key Words: Women Justice, Social reform, Hindu code Bill

I. INTRODUCTION

Dr. B.R. Ambedkar, was a torch light bearer in the direction of social uplift of women usually and Hindu women in particular. After understanding the actuality of the condition of women Ambedkar chooses his community modification approach in society.

As per Dr.B.R. Ambedkar the Hindu women are coupled up with bandage of superstitions which they can till their death. The women in India have remained a matter of joy and a source of amusement at such she was used and misused by men guest to serve their evil ends. She has been used just like a machine for procreation. It has also been mentioned in Hindu Shastras that women is the bond slave of her father when she is young to her husband when she is middle aged and to her son when she is mother (D.C Ahir, 1990,).

II. CONCEPTUAL FRAMEWORK

The term community justice is quite widespread and a multi-dimensional concept. It has been viewed by scholars of law, philosophy and political science differently. Community or Social justice is a bundle of rights, it is harmonizing steering wheel between haves and have nots. It is a great social value in respect of a stable society and in securing the unity of the country. In universal, meaning of social justice is as "the right of the weak, aged, destitute, poor, women, children and other disadvantaged persons". According to Ambedkar, the term "social justice" is based upon parity, freedom and sorority of all human beings. Remove all kinds of inequalities